BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE FEDERAL RELATIONS, ENERGY, AND TELECOMMUNICATIONS COMMITTEE

| Date: Monday, Fel | bruary 2, 2009 | | Time: Room: | | pm |
|--|------------------------|---------------------|-----------------------|----------|------------|
| BILLS and RESOLUTION Prefix (HB, HR, HJR, S | | nber. Add Postponed | (PP) who | en appro | opriate: |
| HB 255, HB 375, 1 | HJ 13 | | | | |
| | | | | | |
| EXECUTIVE ACTION Prefix (HB, HR, HJR, S) amended) BC(be concur | B, SR, or SJR) and nun | | | PAA (| do pass as |
| SB39P | | | · | | |
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| COMMENTS: | | | | | |
| | | andre REP. A | rt Nooi | nan, (| Chairman |

HOUSE OF REPRESENTATIVES Roll Call FEDERAL RELATIONS, ENERGY, & TELECOMMUNICATIONS COMMITTEE

| DATE: | 2- | 2- | 09 | |
|-------|----|----|----|--|
| _ | | | | |

| NAME | PRESENT | ABSENT/EXCUSED |
|--------------------------|----------|----------------|
| Vice Chair Driscoll | <u> </u> | |
| Vice Chair Klock | | |
| Representative Augare | × | |
| Representative Boland | \times | |
| Representative Jones | | X |
| Representative Jopek | × | |
| Representative MacClaren | X | |
| Representative O'Hara | \times | |
| Representative Phillips | \times | |
| Representative Regier | \times | |
| Representative Reichner | \times | |
| Representative Stahl | | \times |
| Representative Wiseman | \times | |
| Chairman Noonan | X | |



HOUSE STANDING COMMITTEE REPORT

February 4, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Federal Relations, Energy, and Telecommunications recommend that Senate Bill 39 (third reading copy – blue) be concurred in.

Signed: (

Representative Art Noonan, Chair

To be carried by Representative Frosty Boss Ribs

- END -

Committee Vote:
Yes 13, No 0
Fiscal Note Required ___

Montana House of Representatives Visitors Register FEDERAL RELATIONS, ENERGY, & TELECOMMUNICATION COMMUNICATION

| Date 2-2-09 | |
|-----------------------|------|
| Bill No. <u>HJ</u> 13 | |
| Sponsor(s) REP. HA | ANDS |

PLEASE PRINT PLEASE PRINT PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
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| Oustin Stames | MBTA | | × | |
| Casey Perkins | MT Audubon | × | - | |
| Margaret Morgan | MT Charles Carchitecte | X | | |
| CHUCK MALIZAW | MT Chapter Orchitect | | | |
| Kyla Wiens | MEIC' | V | | |
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| Mary Vizzini Wagner | | V | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives Visitors Register FEDERAL RELATIONS, ENERGY, & TELECOMMUNICATION **COMMUNICATION**

| Date | 7- | 2- | 00 | 1 |
|------|----|----|----|---|
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| Bill No | HB | 25 | 5 | |
|----------|----|------|----------|--|
| Sponsor(| s) | REP. | PHILLIPS | |

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| Name and Address | Representing | Support | Oppose | Inf. |
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| Mark Lambrech + | PPL MT | | | • |
| HALEY BEAUDRY | CFAC | | × | |
| GARY FORRESTER | MDUR | | <u></u> | · |
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Montana House of Representatives Visitors Register FEDERAL RELATIONS, ENERGY, & TELECOMMUNICATION COMMUNICATION

| Date | | | | | | |
|----------|-----------------|-----|------------|-----|--|--|
| Bill No. | HB | 37 | ' 5 | | | |
| Sponsor | (s) \gtrsim | EP. | PHILL | iPS | | |

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| Name and Address | Representing | Support | Oppose | Inf. |
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